

**Minutes of Meeting**

**In the Commissioners Court of Coleman County, Texas**

**April 23, 2018**

After proper posting of public notice, a copy of which is attached hereto, on this 23rd day of April, 2018. Be it remembered that the County Commissioners Court of Coleman County, Texas met in the Commissioners Courtroom, Coleman County Courthouse, City of Coleman, Texas, in regular session with the following members of said Court present, to-wit:

County Judge, Billy Bledsoe; Commissioner Mark Williams, Precinct 1; Commissioner Rick Beal, Precinct 2; Commissioner Scotty Lawrence, Precinct 3; Commissioner Alan Davis, Precinct 4 and Stacey Mendoza, County Clerk/Ex-Officio Clerk of the Commissioners Court. The meeting was called to order at 9:02 am. The following business was transacted to-wit:

Public comments, announcements or visitors not on the agenda: None

Commissioner Beal made a motion for the Burn Ban to remain in effect. Commissioner Davis seconded the motion and the motion carried 4-0.

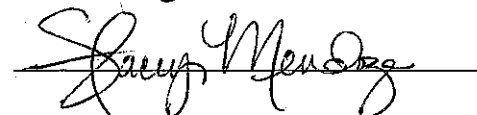
Janet Nelson, County Extension Office, gave a report of programs they have been doing. See attached report. No action needed

Commissioner Davis made a motion to approve the bills as read by the County Treasurer. Commissioner Beal seconded the motion and the motion carried 4-0.

Commissioner Beal made a motion to adjourn the meeting. Commissioner Lawrence seconded the motion and the motion was carried 4-0.

**There being no further business, Billy Bledsoe adjourned the meeting at 9:20 am. The next regular scheduled meeting of the Commissioners Court will be held on Monday, May 14, 2018 at 9:00 am.**

**I, Stacey Mendoza, Coleman County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for April 23, 2018.**



**Stacey Mendoza, County Clerk**

**Clerk of Commissioner's Court**

**Coleman County, Texas**

**COMMISSIONERS COURT OF COLEMAN COUNTY, TEXAS**

**NOTICE OF REGULAR MEETING**

**DATE: MONDAY, APRIL 23, 2018**

**TIME: 9:00 A.M.**

**LOCATION: Commissioners Courtroom, 100 W. Liveoak St., 2<sup>nd</sup> Floor, Coleman County Courthouse, Coleman, Tx.**

**AGENDA:**

- **Call Meeting to order:**
- **Public Comments, Announcements, Visitors not on the Agenda:  
(No Discussion or Action)**

This listing is included on the agenda to allow public comments, presentations and announcements by Commissioners Court members. Any person may appear at this time and comment on a topic whether that topic appears or does not appear on this agenda. However, members of the Commissioners Court cannot discuss, deliberate or take action on any item or topic not scheduled on this agenda in accordance with existing law. Public comments requiring possible action or deliberation may be placed on a later agenda. Comments and presentations by members of the public will be limited to a maximum of five (5) minutes unless a member of said Court request additional time for the presenter. Any materials for handout must be furnished by the presenter.

**DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

**County Judge:**

- Burn Ban

**County Extension Office:**

- Janet Nelson, to give a brief report of programming

**County Treasurer:**

- Current Bills and transfer funds if necessary

**ADJOURN**

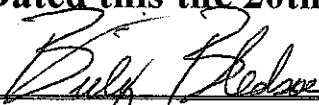
POSTED  
Stacey Mendoza  
Coleman County Clerk

APR 19 2018

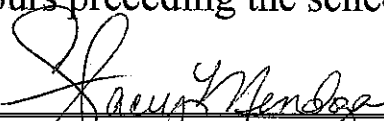
Time: 4:30 pm *SM*

The County Commissioners Court of Coleman County reserves the right to adjourn into executive sessions at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code Sections 551.071(Consultation with Attorney), 551.072 (Deliberation about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development). Before any closed meeting is convened, the Presiding Officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions or decisions will be taken in open meeting.

**Commissioners Court of Coleman County, Texas**  
**Dated this the 20th day of April, 2018**

  
\_\_\_\_\_  
**Billy Bledsoe, Coleman County Judge**

I, the undersigned, Clerk of the Coleman County Commissioners Court, do hereby certify that the above Notice of Meeting of the above Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Coleman County, Texas, at a place readily accessible to the general public at all times on the 19th day of April, 2018 at 4:30 pm, and said notice remained posted continuously for at least 72 hours preceding the scheduled time of said meeting.

  
\_\_\_\_\_  
**Stacey Mendoza, Coleman County Clerk**

**Special Notes: Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above.**

**Notice of Assistance at Public Meetings:** Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact **Billy Bledsoe** at **(325) 625-4218** at least two (2) days prior to the meeting.

# TEXAS A&M AGRI LIFE EXTENSION

Commissioners Court Report  
April 23<sup>rd</sup>, 2018

Janet Nelson, CEA-FCH

## Family & Community Health:

Master Wellness Volunteer – Sara Kirtley

Worked with Brown, McCulloch and San Saba counties with Financial  
Wellness Workshop in January

Food Handlers class in March

Poison Control Program for Retired Teachers in March

The Health Benefits of Olive Oil was presented to Garden Club and  
TEEA groups in March and April

## 4-H Events:

District 7 4-H Food Challenge – 3 teams

Intermediate team placed 5<sup>th</sup>; Senior team placed 3<sup>rd</sup>

Presented Poison Control Program to Santa Anna 4-H club in February  
Learn, Grow, Eat & Go! programming currently being conducted at  
Coleman Elementary 3<sup>rd</sup> grades

Working with Nutrition Quiz Bowl kids to prepare for state contests in  
June

County of Coleman  
A/P Entries Maintenance - Edit Listing of Invoices to Pay  
User: JF

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-ADVOFF	5791-001	Advantage Office Products LLC	0285791-001	39.99
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
	District Clerk-Toner			
6045-010005		Office Supplies - DISTRICT CLERK		39.99
2000-ADVOFF	5397-001	Advantage Office Products LLC	0285397-001	5.99
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
	JP's Office-Monthly Desk Pad			
6045-010021		Office Supplies - JUSTICE OF PEACE		5.99
2000-ADVOFF	5402-001	Advantage Office Products LLC	0285157-001, 0285402-0	173.84
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
	Extension Office-binding combs, colored copy paper, erasers, ink Jet cartridges			
6045-010031		Office Supplies - COUNTY EXTENSION OFFICE		173.84
2000-ALLOFF	10054	Nick Allgood	10054	40.00
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
	Extension Office service contract			
6045-010031		Office Supplies - COUNTY EXTENSION OFFICE		40.00
2000-ATMENE	ITY BILL	Atmos Energy	UTILITY BILL	337.59
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
	Gas for jail, courthouse			
6160-010033		Utilities - COURTHOUSE AND JAIL BUILDINGS		337.59
2000-AT&T	L PHONE	A T & T	SHERIFF'S CELL PHONE	659.11
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
6050-010009		Telephone - SHERIFF		659.11
2000-CARSER	RCH BILL	Card Service Center	MARCH BILL	5,362.39
	Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20			
6090-010009		Auto Fuel - SHERIFF		381.53
		fuel		
6045-010009		Office Supplies - SHERIFF		239.99
		Sheriff's dept. Uniforms(reimbursed by officer)		
6045-010005		Office Supplies - DISTRICT CLERK		112.01
		District clerk postage		
6045-010015		Office Supplies - COUNTY ATTORNEY		11.83
		County attorney postage		
6045-010003		Office Supplies - TAX ASSESSOR-COLLECTOR		57.61
		postage		
6085-010009		Auto Repairs - SHERIFF		10.00
		Tucker-car wash		
6100-010009		Travel - SHERIFF		16.54
		Transport meal		
6045-010007		Office Supplies - COUNTY CLERK		252.42
		County clerk postage, software		
6045-010027		Office Supplies - COUNTY TREASURER		163.31
		Treasurer software, supplies		
6196-010037		Emergency Mgmt. Coordinator - DONATIONS		29.70
		John Pearce, toner		
6275-010040		Equipment Purchased - PERMANENT IMPROVEMENTS		1,031.58
		Constable laptop, District Clerk printer parts		
6261-010033		Supplies - COURTHOUSE AND JAIL BUILDINGS		93.75
		Courthouse supplies		
6060-010027		Educational Expenses - COUNTY TREASURER		662.45
		Jeana TAC conference		

County of Coleman  
A/P Entries Maintenance - Edit Listing of Invoices to Pay

Acct-SubAcct	Reference	Name	Invoice#	Amount
6098-010031		Travel-Ag Agent - COUNTY EXTENSION OFFICE		2,056.52
		Extension agent-hotel, fuel stock show		
6101-010031		Auto Allowance-Ag Agent - COUNTY EXTENSION OFFIC		178.49
		Extension agent-parking, meals stock show		
6191-010036		Election Supplies - ELECTIONS		63.28
		postage		
6110-010009		Jail Expense-Prisoners Expense - SHERIFF		1.38
		Inmate postage		

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-COLAUT	197479	Coleman Automotive and Truck	197478, 197479	108.34
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		Unit 504, Unit 505		
6085-010009		Auto Repairs - SHERIFF		108.34
		Flat, oil change		

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-COLAUT	197480	Coleman Automotive and Truck	197480	156.44
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		Unit 504		
6085-010009		Auto Repairs - SHERIFF		156.44
		Oil change, fluids		

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-CCDENT		E DENTAL Coleman County Dental Center	INMATE DENTAL	935.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
6110-010009		Jail Expense-Prisoners Expense - SHERIFF		935.00

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-COLMED	2570	Coleman Medical Associates	2570	200.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		Inmate medical-Estes, Parnell		
6110-010009		Jail Expense-Prisoners Expense - SHERIFF		200.00

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-DALCOU	395991	Dallas County Treasurer	395991	8,200.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		4 autopsies-Payne, Martinez, Brooks, Collins		
6135-010021		Autopsy - JUSTICE OF PEACE		8,200.00

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-DERDIR	1447565	Dermatec Direct	1447565	36.04
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		gloves		
6045-010009		Office Supplies - SHERIFF		36.04

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-DIS7-T		RETREAT District 7 T.C.A.A.A.	SPRING RETREAT	50.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		Re: Coleman County		
6045-010031		Office Supplies - COUNTY EXTENSION OFFICE		50.00

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-MAKHAR		URSEMEN Makesha Harris	REIMBURSEMENT	3.25
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		toll		
6060-010009		Educational Expenses - SHERIFF		3.25

Acct-SubAcct	Reference	Name	Invoice#	Amount
2000-DERHAM		NEY FEES Derek Hampton	ATTORNEY FEES	1,245.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20		
		6607-Kendra Blaine, CPS 6555-Jessica Staggs, CPS 6273-WM Child, CPS		

County of Coleman  
A/P Entries Maintenance - Edit Listing of Invoices to Pay

Acct-SubAcct	Reference	Name	Invoice#	Amount
6175-010035		Court Appointed Attorneys - DISTRICT COURT		1,245.00
2000-JENCAS	NEY.FEES	Jenny Henley	ATTORNEY.FEES	400.00
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		2924 Payton Anderson		
6175-010035		Court Appointed Attorneys - DISTRICT COURT		400.00
2000-HOTEMS	8348C	Heart of Texas EMS	8348C	8,333.33
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		EMS services May		
6294-010037		Ambulance Subsidy - DONATIONS		8,333.33
2000-HIGPLA	MEDICAL	High Plains Radiological Assn.	INMATE MEDICAL	34.00
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		Sherry Tehas		
6110-010009		Jail Expense-Prisoners Expense - SHERIFF		34.00
2000-ANDJAC	NEY FEES	Andrea Jackson	.ATTORNEY FEES	680.00
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		6555-Salazar		
6175-010035		Court Appointed Attorneys - DISTRICT COURT		680.00
2000-AMOKEI	Y FEES..	Amos W. Keith III	ATTORNEY FEES..	985.00
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		3057-Tracy Watson		
6175-010035		Court Appointed Attorneys - DISTRICT COURT		985.00
2000-LANCOM	6101	Lan Communications	6101	870.00
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		Radio repair		
6070-010009		Radio Maintenance - SHERIFF		870.00
2000-CMCDON	197	Charles McDonald	197	458.34
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		DR services for April		
6169-010001		Septic System Inspection Fees - NON-DEPARTMENTAL		458.34
2000-LEEMOR	EY.FEES.	Lee Ann Morris	ATTORNEY.FEES.	936.96
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		3072-Leigh Donaghue		
6175-010035		Court Appointed Attorneys - DISTRICT COURT		936.96
2000-OFFDEP	26381001	Office Depot	120026381001	106.16
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		Office supplies		
6045-010007		Office Supplies - COUNTY CLERK		106.16
2000-OFFDEP	11079001	Office Depot	122411079001	37.40
	Invoice: 04/23/2018	GL Eff Date: 04/23/2018	Due: 04/23/2018 Jnl: 20	
		CD's, Mouse pad		

Acct-SubAcct	Reference	Name	Invoice#	Amount
6045-010015		Office Supplies - COUNTY ATTORNEY		37.40
2000-ORKINP	8854547	Orkin Pest Control	8854547	64.77
6160-010033		Utilities - COURTHOUSE AND JAIL BUILDINGS		64.77
2000-MICPAL	URSEMEN	Michael Palmer	REIMBURSEMENT	13.00
6098-010031		Travel-Ag Agent - COUNTY EXTENSION OFFICE		13.00
2000-POSID	14450	Positive ID Inc.	14450	20.40
6045-010009		Office Supplies - SHERIFF		20.40
2000-JAMREX	MILEAGE	Judge James Rex	MILEAGE	231.08
6120-010035		Other Expenses - DISTRICT COURT		231.08
2000-THOWES	38059777	thomson Reuters-West	838059777	181.00
6077-010040		Law Library - PERMANENT IMPROVEMENTS		181.00
2000-CHARIC	ATTORNE	Charles C. Rice	COURT APPT ATTORNE	850.00
6175-010035		Court Appointed Attorneys - DISTRICT COURT		850.00
2000-SHOBAS	SUPPLIES	Shoppin Basket	PROGRAM SUPPLIES	6.54
6045-010031		Office Supplies - COUNTY EXTENSION OFFICE		6.54
2000-SNITEC	13977	Snider Technology	13977	432.48
6120-010021		Other Expenses - JUSTICE OF PEACE		432.48
2000-STACOF	15041318	Standard Coffee Service Company	11895115041318	53.70
6105-010009		Jail Expense-Prisoners Food - SHERIFF		53.70
2000-STECOM	EMANTX-	Sterling Commissary, LLC	5653:COLEMANTX-	8.50
		commissary		



County of Coleman  
A/P Entries Maintenance - Edit Listing of Invoices to Pay

Acct-SubAcct	Reference	Name	Invoice#	Amount
6110-010009		Jail Expense-Prisoners Expense - SHERIFF		8.50
2000-TXTAG	10517314	TxTag	310517314	6.44
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20 Toll charges to and from Houston		
6098-010031		Travel-Ag Agent - COUNTY EXTENSION OFFICE		6.44
2000-MARWOO	NEY FEES	Marcus Wood	APPOINTED ATTORNEY	150.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20 6528-Nixon Children		
6175-010035		Court Appointed Attorneys - DISTRICT COURT		150.00
2000-BEAGRA	0309264	Government Forms and Supplies	0309264	109.62
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20 Probate case binders-Records Management Fund		
6261-080053		Supplies - RECORDS MANAGEMENT FUND		109.62
2000-FROCOM	THALIZER	Frontier Communications	BREATHALIZER	38.09
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20 325-625-5135-041712-5		
6050-010009		Telephone - SHERIFF		38.09
2000-CIRA	OP008916	County Information Resource Agen	SOP008916	38.00
		Invoice: 04/23/2018 GL Eff Date: 04/23/2018 Due: 04/23/2018 Jnl: 20 Email accounts March 2018		
6045-010019		Office Supplies - COMMISSIONERS COURT		38.00

Total Number of Invoices: 41 Total Amount: 32,597.79