



COUNTY OF COLEMAN  
COMMISSIONERS COURT  
100 W. LIVEOAK STREET  
COLEMAN, TX 76834

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Phone: (325) 625-2889

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Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Coleman County Commissioner Court** will be held at **9:00 a.m. on Tuesday, December 27, 2022** in the **42nd District Court Courtroom** on the 2nd floor of the **Coleman County Courthouse**, 100 W. Liveoak Street, Coleman, Texas.

Questions regarding this agenda should be directed to Stacey Mendoza, Coleman County Clerk at 325-625-2889 or Billy Bledsoe at 325-625-4218. The agenda is available on the County's website (<https://www.co.coleman.tx.us/page/coleman.CommissionersCourtAgendas>)

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**CALL TO ORDER**

**DECLARE A QUORUM PRESENT**

**INVOCATION**

**PUBLIC COMMENTS, ANNOUNCEMENTS, VISITORS NOT ON THE AGENDA:**

This listing is included on the agenda to allow public comments, presentations and announcements by Commissioners Court members. Any person may appear at this time and comment on a topic whether that topic appears or does not appear on this agenda. However, members of the Commissioners Court cannot discuss, deliberate or take action on any item or topic not scheduled on this agenda in accordance with existing law. Public comments requiring possible action or deliberation may be placed on a later agenda. Comments and presentations by members of the public will be limited to a maximum of five (5) minutes unless a member of said Court request additional time for the presenter. Any materials for handout must be furnished by the presenter.

**OPEN SESSION:**

***COURT ORDERS***

**COMMISSIONERS COURT**

1. Burn Ban
2. Designate day of week on which Court will convene in Regular Term

**ROAD AND BRIDGE**

3. Ray Prichard request to lay gas line across County Road 427

**TREASURER'S OFFICE**

4. Approve and /or ratify payment of accounts, bills, payroll, transfer of funds
5. 2021-2022 Budget Amendments

**EXECUTIVE SESSION:**

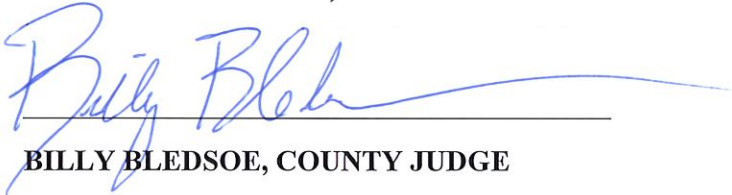
The County Commissioners Court of Coleman County reserves the right to adjourn into executive sessions at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code Sections 551.071(Consultation with Attorney), 551.072 (Deliberation about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development). Before any closed meeting is convened, the Presiding Officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions or decisions will be taken in open meeting.

**OPEN SESSION:**

**ADJOURN**

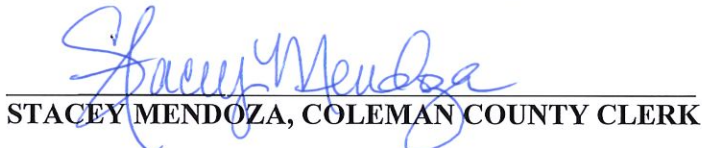
**COLEMAN COUNTY COURTHOUSE ACCESSIBILITY STATEMENT FOR DISABLED PERSONS** This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse is accessible through the West entrance. A wheelchair ramp provides access to the entrance. The Commissioners Courtroom is on the 2nd floor and an elevator is located on the East side of the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact County Judge, Billy Bledsoe at 325-625-4218, in advance, so accommodations can be arranged.

**DATE: DECEMBER 22, 2022**



**BILLY BLEDSOE, COUNTY JUDGE**

I, the undersigned, Clerk of the Coleman County Commissioners Court, do hereby certify that the above Notice of Meeting of the above Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Coleman County, Texas, at a place readily accessible to the general public at all times on the **22nd Day of December, 2022 by 1:00 pm**, and said notice remained posted continuously for at least 72 hours preceding the scheduled time of said meeting.



**STACEY MENDOZA, COLEMAN COUNTY CLERK**

**Special Notes: Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above.**